

AGENDA FOR

CABINET

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To: All Members of Cabinet

Councillors : A Simpson (Deputy Leader and Cabinet Member Health and Wellbeing), S Briggs (Cabinet Member for Communities), E O'Brien (Cabinet Member Finance and Housing), A Quinn (Cabinet Member for Environment), T Tariq (Cabinet Member for Children and Families), J Black (Cabinet Member for Corporate Affairs and HR) and D Jones

Dear Member/Colleague

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

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|-----------------------------|---|
| Date: | Wednesday, 26 February 2020 |
| Place: | Meeting Rooms A&B, Bury Town Hall |
| Time: | 5.30 pm |
| Briefing Facilities: | If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted. |
| Notes: | |

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda, and if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public present at the meeting about the work of the Council and the Council's services.

Approximately 30 minutes will be set aside for Public Question Time, if required.

4 MINUTES *(Pages 1 - 6)*

Minutes from the meeting held on 13th January 2020 are attached.

5 RADCLIFFE - SECONDARY SCHOOL PROVISION LEASE OF LAND OFF SPRING LANE, RADCLIFFE *(Pages 7 - 14)*

A report from Councillor Tariq, Cabinet Member for Children and Families is attached.

6 FULL FIBRE UPDATE *(Pages 15 - 32)*

A report from the Leader of the Council, Councillor David Jones is attached.

7 MONTH 9 CORPORATE FINANCIAL MONITORING REPORT *(Pages 33 - 56)*

A report from Councillor O'Brien, Cabinet Member for Finance and Housing is attached.

8 TREASURY MANAGEMENT REPORT *(Pages 57 - 90)*

A report from Councillor O'Brien, Cabinet Member for Finance and Housing is attached.

9 HOUSING REVENUE ACCOUNT *(Pages 91 - 114)*

A report from the Cabinet Member for Finance and Housing is attached.

10 JOINT REVENUE AND CAPITAL PROGRAMME *(Pages 115 - 172)*

A report from Councillor O'Brien, Cabinet Member for Finance and Housing

is attached.

11 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.